

Message Text

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67

ACTION CU-04

INFO OCT-01 EA-10 ISO-00 USIA-15 /030 W
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R 180110Z DEC 74
FM AMEMBASSY TOKYO
TO SECSTATE WASHDC 6792

UNCLAS TOKYO 16413

FOR CU/EA

E.O. 11652: N/A
TAGS: OEXC, JA
SUBJECT: LABOR EXCHANGE PROGRAM: FY75 DOMEI NATIONAL/REGIONAL
HEADQUARTERS TEAM

REF: TOKYO 14492, STATE 248548

SUMMARY: POST SUBMITS FINAL BIODATA AND PROGRAM SUGGESTIONS
FOR FY75 DOMEI NAT/REG HQS LEP TEAM. END SUMMARY.

1. FOUR MEMBER FY75 DOMEI NATIONAL/REGIONAL HQS TEAM ETA
WASH D.C. JANUARY 31 OR FEBRUARY 7 FOR 30 DAYS.
2. TEAM COMPOSED ON NATIONAL HQS, TOKYO REGIONAL, AICHI
REGIONAL AND FUKUOKA REGIONAL DOMEI HQS OFFICIALS, HEADED
BY MR. SHOJI NOMURA, SEC GEN OF TOKYO REGIONAL DOMEI AND
FY62 LEP RETURNEE.
3. BIODATA:
SHOJI NOMURA - BORN OCT 30, 1927 MIYAZAKI PREF.; SEC GEN
TOKYO REGIONAL DOMEI HQS, MEMBERSHIP-250,000; SINCE FEB 71
SEC GEN, KANTO REGION LIAISON COUNCIL OF PRIVATE INDUSTRY
WORKERS UNIONS (MEMBERSHIP-1,000,000); SINCE JAN 72 -
SEC GEN, NATIONAL LIAISON COUNCIL OF PRIVATE INDUSTRY
WORKERS UNIONS (MEMBERSHIP-4,500,000); PAST: APR 52-
MAR 54: EXEC COMM MEMB, TOYOSHIMA LOCAL, TOKYO ELECTRIC
POWER WORKERS UNION; APR 54-MAR 58: PRES, IKEBUKURO
LOCAL, SAME UNION; JUNE 59-MAY 63: EXEC COMM MEMB, HQS
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OF SAME UNION; JUNE 63-MAY 67; SEC GEN, SAME HQS:

MAR 67 PRESENT POSITION: ADDRESS: C/O CHOFU JYUTAKU
412, 386, KOJIMA-CHO, CHOFU-SHI, TOKYO; MARRIED TWO
CHILDREN (21 & 18); EDUCATION: HOSEI UNIV; TRAVEL ABROAD:
SEPT-OCT 62: U.S.A. (LEP IBEW CONVENTION); OCT 69;
EUROPE (JPC TEAM); OCT 71; AUSTRALIA.
YASUHIRO JYUDO- BORN MAR 1, 1941 MANCHURIA: DIRECTOR,
PLANNING DEPT. GENERAL AFFAIRS BUREAU, DOMEI HQS
(JAPANESE CONFEDERATION OF LABOR) MEMBERSHIP-2,410,532;
PAST: JUNE 60 - PRESENT: STAFF, JAPANESE CONFEDERATION
OF LABOR; ADDRESS: 1472, KANASUGI-CHO, FUNABASHI-SHI,
CHIBA-KEN; SINGLE; EDUCATION: SENIOR HIGH SCHOOL; TRAVEL
ABROAD: NONE.

YOSHIO FUJINO - BORN OCT 27, 1934, NAGANO-KEN; EXEC COMM
MEMB AND DIR, RESEARCH DEPT. AICHI REGIONAL DOMEI
(MEMBERSHIP-156,000); SEC GEN, AICHI DISTRICT, JAPANESE
METAL INDUSTRIAL WORKERS UNION (ZENKIN DOMEI) MEMBERSHIP-
18,000; APR 66-PRESENT: MEMB OF AICHI PREF MINIMUM WAGE
COMMITTEE; SINCE 71: MEMBER OF DEMOCRATIC SOCIALIST
PARTY; PAST: MAY 52-FEB 55: DIR, RESEARCH & POLICY DEPT.
TSU PLANT, OMIKENSU SPINNING WORKERS UNION; SEPT 58-
JUNE 60: EXEC COMM MEMB, OKAZAKI BRANCH UNIKA
(TELETEXTILE) WORKERS UNION; JULY 61-OCT 64; SEC GEN,
DIRECT AFFILIATE COUNCIL OF AICHI PREF., ALL JAPAN TRADE
UNION CONGRESS (ZENRO); JULY 61-PRESENT POSITION;
ADDRESS: 36, SHINSHIRO, IWAZU-CHO, OKAZAKI-SHI, AICHI-
KEN; MARRIED, TWO CHILDREN (12 & 9); EDUCATION: SENIOR
HIGH SCHOOL; TRAVEL ABROAD: NONE.

TOMOAKI MABUCHI - BORN JULY 17, 1941 FUKUOKA PREF;
EXEC COMM MEMBER OF FUKUOKA REGIONAL DOMEI (MEMBERSHIP-
45,000); SEC GEN, FUKUOKA DISTRICT, JAPANESE METAL
INDUSTRIAL WORKERS UNION (MEMBERSHIP-6,000); SINCE 64
MEMB DEMOCRATIC SOCIALIST PARTY; PAST: OCT 64-AUG 69;
DIR, EDUCATION/INFORMATION DEPT, MIIKE MFG. WORKERS
UNION; OCT 70-OCT 72: EXEC COMM MEMBER, FUKUOKA
REGIONAL DOMEI HQ.; ADDRESS: 59-1, SHINCHI-MACHI
OMUTA-SHI, FUKUOKA-KEN; MARRIED WITH TWO CHILDREN (2 &
6 MOS.); EDUCATION: TECHNICAL HIGH SCHOOL; TRAVEL
ABROAD: SEPT 71: OKINAWA (AS MEMB OF YOUTH GROUP,
DEMOCRATIC SOCIALIST PARTY).

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4. TEAM OBJECTIVES: A) AFL-CIO POLITICAL ACTIVITIES AND
RELATIONSHIP BETWEEN AFL-CIO AND LOCAL COMMUNITIES.
C) CONSUMER MOVEMENTS AND RELATIONS BETWEEN LOCAL AFL-CIO
FEDERATIONS AND CONSUMER ORGANIZATIONS. TEAM ALSO
WISHES TO VISIT UNIVERSITY AND METAL INDUSTRY LOCAL
UNION TO DISCUSS ABOVE OBJECTIVES.

5. IN D.C. POST SUGGESTS TEAM VISIT AFL-CIO COPE AND

COMMUNITY SERVICE DEPTS.

6. TEAM SUGGESTS FOLLOWING ITINERARY AND ORGANIZATIONS:
WASHINGTON D.C. - AFL-CIO HQS, DEPT OF LABOR, DEPT OF
STATE, CONSUMER ORGANIZATIONS.
APPROPRIATE UNION AND CONSUMER ORGANIZATIONS AT FOLLOW-
ING LOCATIONS:
NEW YORK, NEW ORLEANS, DALLAS, LAS VEGAS
(HOOVER DAM), LOS ANGELES, SAN FRANCISCO, HONOLULU.
POST HOPES TEAM WILL NOT SPEND ALL OF GRANT OF BIG
CITY TOURIST ROUTE BUT WILL SPEND SOME TIME OFF BEATEN
TRACK.

7. TENTATIVE VISA ELIGIBILITY DETERMINATION: PENDING.

8. PLEASE ADVISE QUICKLY.
HODGSON

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Type: TE
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